

Research Scheme under Assistance of S & T Applications  
**Programme of Rajiv Gandhi Science and Technology Commission**  
Implemented by  
**RTMNU, Office of Director of Innovation, Incubation and Linkages**



### **Pre-proposal Format of RGSTC**

1. Title of the project proposal
2. Name of the Institution where the work will be carried out.
3. Name of the investigator with address, email and mobile number.
4. Objective of the project (**100 words**).
5. Methodology (**200 words**).
6. Duration of the project.
7. Approximate cost of the project
8. What is the scope of the project? What end results are expected? (**200 words**)
9. Why do you feel the necessity to undertake this work? (**100 words**)
10. Who will be benefited by the proposed work and what is the scope for its replication? (**200 words**)

**FORMAT FOR SUBMISSION OF PROPOSALS UNDER “ASSISTANCE FOR S&T APPLICATIONS” PROGRAMME OF RAJIV GANDHI SCIENCE AND TECHNOLOGY COMMISSION, GOVERNMENT OF MAHARASHTRA.**

**(TO BE FILLED BY APPLICANT AFTER PRE-PROPOSAL APPROVAL)**

**A. IDENTIFICATION**

**1. Project title**

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.....

**2. KeyWords** .....

**3. Trust Area:** .....

**4. Duration:** (number of months)

**5. Total Cost:**

**6. Principal Investigator:**

6.1 Name:

6.2 Department:

6.3 Designation:

6.4 Organisation/Institution Name:

6.5 Address (Including Telephone (official & residence), E-mail, Fax) :

**7. Co-Investigator:**

7.1 Name:

7.2 Designation:

7.3 Department:

7.4 Organisation/Inst. Name:

7.5 Address : (Including Telephone (official & residence), E-mail, Fax):

**8. Existing facility in the Organisation:**

(a) Major Facilities

(b) Expertise available

(c) List of on-going and completed projects of PI and Co-PI (give details).

Project Title	Start date	Completion date	Project cost	Sponsoring organisation.

## B. TECHNICAL DETAILS

### 1. Background

- 1.1 Description of problem
- 1.2 Review of work already done
- 1.3 Rational for taking up the project
- 1.4 Relevance to State/regional priorities

### 2. Challenge and Constraints

Please identify strengths and weaknesses of the implementers vis-à-vis current project in terms of technical expertise, team building, past record etc. Also list the perceived opportunities and threats and describe how PI/Organisation proposes to capitalise on them or avert them.

### 3. Description of Proposal

- 3.1 Objectives of the project. (Brief and to the point)
- 3.2 Preliminary Investigations done by organisation. (if any)
- 3.3 S&T component in the project.
- 3.4 Linkage with S&T Institutions / NGOs / resource persons / R&D organization / Industry for technical backup.
- 3.5 Other organisations working in this area.
- 3.6 Methodology detailing stepwise activities and sub-activities.

### 4. Work Plan

Phase-wise plan of action upto post project activities detailing time schedule. Milestones may clearly be indicated. PERT/GANTT chart may be attached.

### 5. Output of the Project

Attempt may be made to quantify output in measurable parameters with specific deliverables.

### 6. Likely Impact (Please attempt to quantify)

7. Parameters for monitoring effectiveness of project
8. Suggested Post Project Activities

**C. BUDGET ESTIMATES : SUMMARY**

(In Rupees)

Item	BUDGET		
	1 <sup>st</sup> Year	2 <sup>nd</sup> Year	Total
A. Recurring			
1. Consumables			
2. Travel			
3. Contingencies			
B. Non-Recurring			
Permanent Equipment			
Grand Total (A+B)			

**D. BUDGET FOR PERMANENT EQUIPMENT**

(In Rupees)

Sr.No.	Name of equipment *	Estimates cost
1.		
2.		
Total		

\* Please give justification for recurring and non-recurring.

\*Laptop/Desktop will not permit under this project.

\*All expenditure including procurement of equipment and chemicals should be as per Maharashtra Government norms.

**E. PROFORMA FOR BIODATA OF INVESTIGATORS**

- A. Name :
- B. Date of Birth:
- C. Institution:
- D. Academic career:  
Professional career:

E. Award/prize/certificate etc. won by the investigator:

F. Publication (Numbers only):

Books

Research Paper, report

General articles

Patents

Others (please specify)

( Name & Signature )

Date :.....

Place.....